



# *The View finder*

Newsletter of the Pikes Peak Camera Club

Member of the Photographic Society of America (PSA)

Volume 21-1 January 2009



"Owl on Lookout"

Bill Holm

Wildlife Award - 2008 Salon



[www.pikespeakcameraclub.com](http://www.pikespeakcameraclub.com)

# January 2009 Events

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## Meeting/Competition

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**Where:** Living Springs Worship Center  
604 Manitou Blvd.  
Colorado Springs, CO

**When:** 7:00 pm  
Tuesday, January 6th, 2009

**Competition Subject:** Curves - Image emphasizing one or more curves.

## Board Meeting

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The members of the board will meet January 20th, 2009.

## New Members

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No new members to announce at this time.

## PSA

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No PSA announcements at this time.

## Travelogue

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Andy will be presenting the 2007 Saguaro Traveling Nature Show on January 20, 2009 at 7pm. This show has some excellent nature shots which includes a great shot by David Meisenheimer.

## Field Trip

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To be determined...

Questions? Call Jerry Moldenhauer at 237-8728.

## President's Corner

I would like to wish everyone a prospers and Happy New Year. Lets make 2009 a great year for Photography.

Best wishes,

TW



"Sand Hill Crane in Flight!"  
2nd Place - Digital Open Category  
2008 Salon

## Winner Gallery - 2008 Salon

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"Green & Gold" - Bruce du Fresne  
Abstract Award



"Last Light"  
Spencer Swanger  
1st Place - Open Slide



"Untitled" - Spencer Swanger  
Water Award

## Winner Gallery - 2008 Salon



"Delicate Details"  
Deb James - 1st Place  
Open Maker-Made Print



"Iris Close-Up" - T.W Woodruff  
3rd Place  
Digital Open Category



"Eroded Rock" - Bill Stewart



"Untitled" - Spencer Swanger

# Future Focus

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## **Membership Dues**

Just a reminder that it's once again time for Bruce to collect our annual membership dues. The cost for 2009 is still \$30.

## **Year End Competition Results**

Salon and year end competition results will be printed in the 2009 club handbook.

## **Projected Digital Image File Requirements**

JPG format

Max size - 500 kb/longest side 1024px

Colorspace - sRGB

Compression - 72dpi/7-10 quality

Naming structure - 08\_01\_Open(or subject)\_Title\_YourName

Questions? Contact Tim Starr (719-683-4347,  
timstarr@falconbraodband.net

# 2009 Competition Subjects

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## **January**

***Curves*** - Image emphasizing one or more curves.

## **February**

***Shades of Gray*** - An image depicting shades of gray

## **March**

***Bovine*** - An image containing anything related to bovines (cows or oxen)

## **April**

***PSA/Spring Scavenger Hunt*** - Subjects to be announced

## **May**

***Walking the Dog*** - Image containing any scene related to walking a dog

## **June**

***Cute*** - Anything you deem as cute

## **July**

***Outhouses*** - Scene containing at least one outhouse

## **August**

***Flowering Trees*** - Scene containing any part of a flowering tree

## **September**

***Florissant Fossil Beds National Monument*** - Any image depicting a scene at the monument

## **October**

***Fall Scavenger Hunt*** - Subjects on previous page

## **November**

***At the Farmer's Market*** - An image containing anything relating to a farmer's market

## **December**

***Salon*** - Subjects to be announced later in the year



## Another Salon Winner

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Climbers on the Ridge  
Spencer Swanger  
Winner - Open Slide



## **Member Announcements**

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### **From David & Carol Meisenheimer**

For sale:

Canon EOS 1N/BP-E1 Motor Winder - 2 @ \$300.00 (O.B.O.)

B+W 58 mm 81A Filter - 1 @ \$5.00

Various Other B+W 58 mm Filters - 3 @ \$5.00 (Each or \$10 All)

Tiffen 72 mm 81A Filter - 1 @ \$3.00

Tiffen 77 mm 81A Filter - 1 @ \$3.00

Tiffen 86 mm 81A Filter - 2 @ \$20.00 (Each)

2CR5 Batteries (New) - 3 @ \$3.00 (Each or \$7.00 All)

Fuji Sensia 100 Film 36 Exp (Dated Feb '09) - 14 @ \$2.00  
Each or \$20.00 All)

Fuji Sensia 400 Film 36 Exp (Dated Jul '09) - 8 @ \$2.50  
Each or \$15.00 All)

Fuji 36 Exposure Mailers - 23 @ \$3.00 (Each or \$50.00 All)

Note: Operating Manuals for both Cameras Included

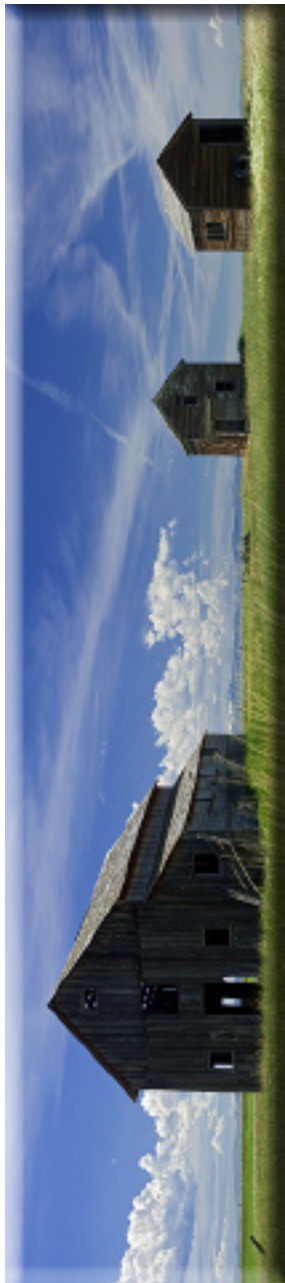
Contact them at 719-481-2347 or dcmize@pcisys.net.

### **Questions?**

If you'd like to have an announcement added to this section in future newsletters, please contact Deb James at [debljames@hotmail.com](mailto:debljames@hotmail.com).

## Another Salon Winner

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Montana Farm Scene  
Bruce du Fresne  
First Place - Open Digital

## 2009 Club Officers

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### **President**

T.W. Woodruff            685-4850            twwphotos@yahoo.com

### **V. President**

William Stewart            527-9122

### **Treasurer**

Bruce du Fresne            550-9883            badufresne@comcast.net

### **Secretary**

Deb James            266-5994            debljames@hotmail.com

### **Other contacts:**

#### **Newsletter**

Deb James            266-5994            debljames@hotmail.com

#### **Field Trips**

Jerry Moldenhauer            237-8728            photojlm@juno.com

#### **Digital Projection/WebMaster**

Tim Starr            683-4347            timstarr@falconbroadband.net

#### **Travelogue**

Andy deNaray            481-0426            andydenaray@msn.com

### **Photography Resources**

Here are some of my favorite blogs. They're great sources of information.

<http://www.scottkelby.com/blog/>  
<http://thesnappysnapper.blogspot.com/>  
<http://www.joemcnally.com/blog/>  
<http://strobist.blogspot.com/>  
<http://www.diyphotography.net/>

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**Happy New Year**