#### **VOLUME 28**

Photographic Society of America



This club was established in 1930 and is believed to be the oldest club in Colorado. Meetings are held at 7 PM on the second Wednesday of each month at the Living Hope Church, 640 Manitou Blvd., Colorado Springs, CO. Next Meeting - October 12



"Snack Time" by Debi Boucher

Read the story of this photo on Page 8

# **<u>Club Officers for 2016</u>**

President	Debi Boucher
<b>Vice President</b>	Debbie Milburn
Secretary/ Newsletter Editor	Nancy Ellis
Treasurer	Bruce du Fresne
Webmaster	Galen Short
Field Trip/ PR Coordinat	or Liz Stokes
<b>PSA Representative</b>	Bill Holm

PRINT COMPETITION - MONTHLY STANDINGS AS OF SEPT 2016							
PREV		SUBJECT		OPEN		TOTAL	
	CUM TOT	CURRENT MONTH	YTD	CURRENT MONTH	YTD	CURRENT MONTH	YTD
Lee Bernhardt	31	0	0	0	31	0	31
Debi Boucher	11	0	0	0	11	0	11
Osmin Camero	14	0	0	0	14	0	14
Beverly Cellini	227	19	130	17	133	36	263
Al Schwecke	101	0	42	19	78	19	120
Mary Smith	65	0	26	0	39	0	65
Rita Steinhauer	242	18	139	21	142	39	281
Liz Stokes	7	0	0	0	7	0	7
Al Swanson	122	0	44	0	78	0	122
Jim Van Namee	41	0	19	0	22	0	41
Jacqueline Vignone	93	0	43	0	50	0	93
Melinda Walls	76	0	40	0	36	0	76

#### Table 1

#### Subject: Make me Laugh

#### Award:

"I'm Just Chillin' " by Beverly Cellini

**Honorable Mention:** 

"Rest in Peace" by Rita Steinhauer

Open:

#### Award:

"Rainbow over Springs Ranch" by Rita Steinhauer

**Honorable Mention:** 

"End of the Line" by Al Schwecke

DIGITAL COMPETITION - MONTHLY STANDINGS AS OF SEPT 2016							
	PREV CUM TOT	SUBJECT		OPEN		TOTAL	
		CURRENT MONTH	YTD	CURRENT MONTH	YTD	CURRENT MONTH	YTD
Debi Boucher	300	24	177	20	167	44	344
Osmin Camero	12	0	6	21	27	21	33
Marjorie Card	16	0	8	0	8	0	16
Bruce Du Fresne	268	17	145	21	161	38	306
Cynthia Gibson	0	17	17	16	16	33	33
John Henderson	128	0	63	0	65	0	128
Bill Holm	248	18	147	18	137	36	284
Debbie Milburn	225	17	138	19	123	36	261
Jerry Moldenhauer	49	0	16	0	33	0	49
Karen Morris	163	0	81	0	82	0	163
Art Porter	42	0	8	0	34	0	42
Tim Starr	259	14	137	18	154	32	291
Liz Stokes	71	16	55	15	47	31	102
Ralph Streifel	216	17	123	16	126	33	249
AI Swanson	223	15	125	20	133	35	258
Jim Van Namee	32	9	22	19	38	28	60
Jacqueline Vignone	73	0	37	0	36	0	73
Melinda Walls	59	0	23	0	36	0	59

Table 1-1

## Subject: Make me Laugh

#### Awards:

"Snack Time" by Debi Boucher "Yoga for Elephants" by Debi Boucher

## **Honorable Mentions:**

"Like Popeye" by Bruce du Fresne "Silly Face" by Cynthia Gibson

### Open:

#### Awards:

"Canola and Clouds" by Bruce du Fresne "Exploring the Lake" by Debi Boucher "The Arrival" by Osmin Camero

## **Honorable Mentions:**

"As I Remember" by Debbie Milburn "Snake River Overlook" by Tim Starr "Old Life/New Life at Mount St. Helens" by Al Swanson

Table 1-2

CREATIVE DIGITAL COMPETITION - MONTHLY STANDINGS AS OF SEPT 2016							
	PREV CUM TOT	OPEN					
		CURRENT MONTH	YTD				
Debi Boucher	83	12	95				
Osmin Camero	0	11	11				
Bill Holm	59	10	69				
Debbie Milburn	65	0	65				

## Award:

## "Caught in the Rain" by Debi Boucher

## **Honorable Mention:**

## "Another World" by Osmin Camero (the below photo)



#### THE PRESIDENT'S CORNER

#### **DEBI BOUCHER**

Join me in welcoming Lou Faraone as our newest Pikes Peak Camera Club member! You are a welcome addition to the club, Lou - we're glad to have you!

We have a lot going on as we approach our end of the year Salon celebration on December 7th. Mark your calendars for the Show-Down Under judging on October 5. Bruce reports we are VERY close in our competition this year with the Adelaide Camera Club in Australia! Tibor Vari will be judging the 70 submitted images, (35 of ours, and 35 of theirs). Let's see if we can pull it out this year - Go Yanks!

November 16 will be the judging for Salon submissions. Please be sure to have your images submitted to Bruce by the November 9 regular meeting to give him time to organize. Everyone is welcome to attend the judging.

Many thanks to all who participated in the Pikes Peak Challenge, and to Tim Starr for taking over for Bruce while he was in Australia. The weather wasn't at all bad this year, a little cold, but the sun was out and it was a beautiful day. We had a great time on the mountain with the climb participants and in Manitou with the PPC team.

If you would like to run or nominate someone for a board position for 2017, please notify me by the October 12 regular meeting. We will vote on any board changes at the November 9 regular meeting. To my knowledge, all current board members, and our Web Administrator, PSA Liaison and PR/Field Trip Coordinator, are willing to remain in their positions for another term.

Some months ago, a club member suggested changing up the awards for Salon. The suggestion was a gift certificate to replace the plaques that are awarded for 1<sup>st</sup> place. The idea has been adopted, and \$25 gift certificates will be awarded for:

#### First Place Monthly Print and First Place Monthly Digital

#### Print - PPCC Award and President's Award, Open

#### Digital - PPCC Award and Editor's Award, Open

#### Creative - PPCC Award

The certificates will come from Cameraworks, Mike's Camera and Godec's, giving us the opportunity to thank the businesses that support our club. We will continue to award ribbons for all other categories.

November's subject is ICM - Intentional Camera Movement. Here is a great link to help you with ideas and techniques: <u>A Guide To Intentional Camera Movement Photography</u>

#### Happy Shooting! Debi

Autumn is a second spring when every leaf is a flower- Albert Camus

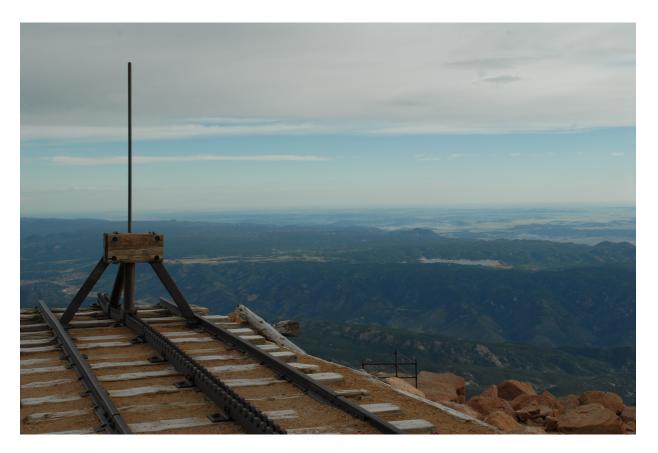
## The Story Behind the Photo.....

This is a section in the newsletter where each month I ask certain club members to share their story on how they took their award winning photo.

> "Snack Time" by Debi Boucher

#### **Cover Photo of this Newsletter**

"Snack Time" was made at the San Diego Zoo. I was watching this female gorilla as she settled herself in front of the gorilla behind her. Once settled, she began picking her nose, then putting it in her mouth. I have a series of images that would have made a great video as she continued on like this for some time. The real story for me is the gorilla behind her that is seemingly disgusted with the whole thing. I imagine her saying, "OMG! I don't believe this!" September's subject, "Make Me Laugh" seemed like the perfect time to submit this image...



"End of the Line" by Al Schwecke

"The picture was taken 9-1-1997. A slide taken a long time ago. It was one of our early trips to the top of Pikes Peak. With my trusty Nikon F-100 Film camera loaded with fuji Velvia at ASA 100. You remember ASA?? Drove to the top and started snapping like crazy. I was having a good time. I kept looking at the end of the tracks and loved the composition. Played with number of angles and finally settled on this picture. Exposure was 1/125, f8 ASA 100 with a 70 mm lens. I took good notes in the film days so I had the info. Even more luck, I found them. As I was looking for the picture in the computer when I realized this was a picture that was not scanned into the computer. Took the print I had and went to Mike's Camera. They put the picture on a disc and them on to Nancy for the newsletter. Got it done and my panic was over. Too much fun!

# 2016 MONTHLY COMPETITION SUBJECTS

January - Into the Night...shot after dark February - Get down,Get down...Shooting from a low

vantage point

March - Architectural Element...window, door, facade, trim, stairs, etc.

**April - City Lights** 

May - Wabi-Sabi...Ruined, decayed, weathered

June - Portrait...of people

July - Wildlife...may be a zoo shot, but not show anything man made

August - Details... close up or Macro

September - Make me laugh

**October - From on High...Shooting from a high vantage point.** 

**November** - Beautiful Blur...Demonstrating In Camera Movement (ICM) i.e. zoom, panning

**December - Salon Dinner and Awards** 

## Things to Know...

1. Our annual club Salon dinner will be held on Wednesday, Dec. 7th at 6 PM in our normal church meeting room. It is a pot luck dinner and I will be contacting you towards the end of Nov. to see if you are coming. You can bring a spouse or a friend. This is a \$4.00 charge per person. I will also coordinate the dinner and will be asking what you will be bringing. If you don't cook, I will suggest what you can buy at the grocery store that will compliment our dinner. At the dinner, we will be handing out gift certificates and ribbons to the Salon award winners. In the November newsletter, I will attach the Salon Entry Forms. Please contact me with any questions you might have.

This year's Salons Subjects are:

#### **PRINTS:**

PPCC Award - Graffiti or Wall Art

President's Award - A National or State Park. Include the name of the park in the title.

Open

#### **DIGITAL:**

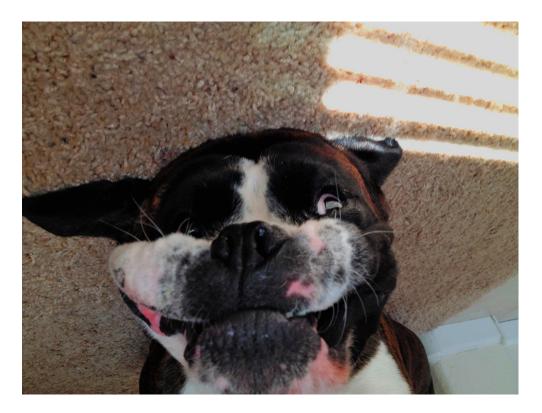
PPCC Award - Geometry 101, Geometric patterns or designs

Newsletter Editor's Award - I've Been Framed. Image with a framed subject (i.e., framed by a tree, wall, etc.)

Open

### **CREATIVE:**

#### Open



Each Participant can submit up to 4 photos in each category.



"Silly Face" by Cynthia Gibson

"Snake River Overlook" by Tim Starr

**OCTOBER 2016**